

**LOCAL EMERGENCY PLANNING COMMITTEE
REGION III**

20645 Gas Point Road
Cottonwood, CA 96022
Red Bluff, CA 96080
530-347-6494 / FAX 530-347-6456

AGENDA

****Thursday, July 8, 2010****

@ 1000

**Wetter Hall
1740 Walnut Street
Red Bluff, CA**

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|-------------|---|------------|
| I. | Call to Order - Introductions-Agenda-Review of Minutes
*Action/Discussion –Opening remarks, introduction of members and Chairperson will ask for any changes to the Agenda. Motion to approve the May 6, 2010 LEPC meeting minutes. | 5 Minutes |
| II. | HMEP Grant Update –Ron Olguin-CalEMA
Discussion of proposed LEPC Region 3 area projects for consideration of funding under the HMEP grant cycle, and discussion of HMEP funding opportunities for next fiscal year. | 10 Minutes |
| III. | CalEMA Report - Brian Abeel, CalEMA | 10 Minutes |
| IV. | Presentation on <i>Transcaer</i> Program and the 2011 Anhydrous Ammonia <i>Transcaer</i> Training Tour – Scott Etzel – Dow Chemical Company | 30 Minutes |
| V. | Subcommittee Reports- *Action/Discussion | |
| A. | <u>Training</u> – Deborah Russell/Bill Fuller <ul style="list-style-type: none">• Report on HazMat Training• Current HazMat Training Availability• Proposed Region 3 Training Priorities for 2010/2011 | 20 Minutes |
| B. | <u>Regional HazMat Response Teams</u> - <ul style="list-style-type: none">• Status: Marysville HazMat Team• Activities of Regional HazMat Teams - Butte, Marysville, Yuba City/Sutter County & SCHMRT
HazMat Team Leaders or their representatives report on Regional HM Response Team responses and/or exercises. | 10 Minutes |

- VI. Membership Roster: Voting Members – Bill Fuller** 5 Minutes
- VII. Agency Reports *Discussion** 10 Minutes
Each agency representative listed below will give a brief report on incidents/activities that are of interest to the LEPC members and first responders.
- A. CalEMA Inland Region – Deborah Russell
 - B. Industry (Railroad/PG&E) – Ben Salo
 - C. California Highway Patrol – CHP representative
 - D. Transportation –CalTrans/CHP representative
 - E. Dept. of Toxic Substances Control –
 - F. Regional Water Quality Control Board – Scott Zaitz
 - G. SSV-EMS – Ron Grider
 - H. Tribal –
 - I. CUPA Board – Gary Cantwell
 - J. Homeland Security – ____
- VIII. Chairperson’s Report *Action/Discussion** 5 Minutes
Chairperson Bill Fuller’s report on any activities of interest to the LEPC-Region 3 members, HM response team members and guests.
- IX. Future Agenda Items *Discussion** 5 Minutes
Chairperson Fuller will ask for Agenda items for the next meeting.
- X. Public Comments *Discussion** 5 Minutes
This is the time and place to receive public comments on any of the issues discussed, identification of public concerns or announcement of public meetings related to the LEPC or hazardous materials.
- XI. Schedule Next Meeting *Discussion**
Set location and date for next Region III LEPC meeting.
(September 2, 2010)
- XII. Adjournment -**
- XIII. *** Special Planning Meeting *****
Immediately following the conclusion of the regular LEPC meeting, Mr. Etzel (Dow Chemical Co.) will hold a meeting with interested members to discuss planning for a proposed *Transcaer* anhydrous ammonia training event to occur in Redding in 2011.